

South Hams Executive



Title:	Agenda
Date:	Thursday, 16th September, 2021
Time:	10.00 am
Venue:	Repton Room - Follaton House
Full Members:	<p style="text-align: center;">Chairman Cllr Pearce Vice Chairman Cllr Bastone</p> <p><i>Members:</i> Cllr Baldry Cllr Holway Cllr Hawkins Cllr Hopwood</p>
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.
Committee administrator:	Democratic.Services@swdevon.gov.uk

- 1. Minutes**
to approve as a correct record the minutes of the meeting of the Executive held on 9 September 2021 (to follow);
- 2. Urgent Business**
brought forward at the discretion of the Chairman;
- 3. Division of Agenda**
to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;
- 4. Declarations of Interest**
Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting;
- 5. Public Question Time** **1 - 2**
a period of up to 15 minutes is available to deal with questions submitted to the Council in accordance with the Executive Procedure Rules;
- 6. Executive Forward Plan** **3 - 8**
- 7. Better Lives for All**
Report to follow;
- 8. Delivery of Electric Charging Points in Council Car Parks** **9 - 16**
- 9. Expenditure of Section 106 Contributions** **17 - 38**
- 10. Medium Term Financial Strategy for the Three Years 2022/23 to 2024/25** **39 - 66**
- 11. Month 4 Revenue Budget Monitoring 2021/2022** **67 - 82**
- 12. Capital Programme Monitoring** **83 - 98**
- 13. Planning Improvement Plan** **99 - 114**
- 14. Follaton House - Use of Accommodation**
Report to follow;

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15. Waste and Recycling Update 115 - 130

16. Reports of Bodies 131 - 134

Audit Committee Meeting Minutes – 1 July 2021.